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# BARKATULLAH UNIVERSITY, BHOPAL



## **TIME-TABLE FOR AFFILETED COLLEGE**

**FOURTH SEMESTER P.G  
EXAMINATION**

**Regular/Private/ATKT/Ex**

**YEAR-2024-25**

**May- 2025**

# BARKATULLAH UNIVERSITY, BHOPAL

## NOTIFICATION

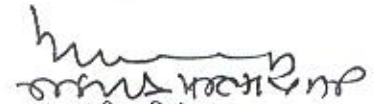
The dates of commencement of Fourth Sem./ATKT/Regular /Private Examination May..., -2025 are as under:

No. ....41...../Exam/2025,

Bhopal., Date...25/04/2025

| S. No. | EXAMINATION                                               | Time                | Date                 | Page No. |
|--------|-----------------------------------------------------------|---------------------|----------------------|----------|
| 1.     | M.Sc- IV SEM (Home Science) Resource Mgt./ Food Nutrition | 9.00 am To 12.00 am | 13-05-25 To 20-05-25 | 3        |
| 2.     | M.A./M.Sc- IV SEM Mathematics New/ATKT                    | 9.00 am To 12.00 am | 13-05-25 To 04-06-25 | 4        |
| 3.     | M.Sc. - IV SEM                                            | 9.00 am To 12.00 am | 13-05-25 To 30-05-25 | 5-7      |
| 4.     | M.Com.- - IV SEM                                          | 9.00 am To 12.00 am | 13-05-25 To 20-05-25 | 8        |
| 5.     | M.A - IV SEM                                              | 9.00 am To 12.00 am | 13-05-25 To 30-05-25 | 9-12     |
| 6.     | M.A .HISTORY- IV SEM                                      | 9.00 am To 12.00 am | 13-05-25 To 20-05-25 | 13       |

नोट :-वि.वि. द्वारा जारी की गई अधिसूचना क्रमांक 3322/अकादमी/पाठ्यक्रम/19 भोपाल दिनांक 25.11.2019 के द्वारा भूतपूर्व परीक्षार्थियों को वर्तमान सत्र के लिए प्रभावशील अद्यतन पाठ्यक्रम के अनुसार ही परीक्षा में सम्मिलित होना होगा।

  
परीक्षा नियंत्रक

बरकतुल्ला विश्वविद्यालय, भोपाल

प्रतिलिपि:—

- 1- क्षेत्रीय अतिरिक्त संचालक, भोपाल नर्मदा पुरम संभाग भोपाल की ओर सूचनार्थ।
- 2- प्राचार्य, समस्त सम्बद्ध महाविद्यालय/परीक्षा केन्द्र की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
- 3- अधिष्ठाता महाविद्यालयीन विकास परिषद की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
- 4- कुलपतिजी के सचिव के माध्यम से माननीय कुलपतिजी को सूचनार्थ।
- 5- वित्त नियंत्रक, वि.वि. की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
- 6- उपकुलसचिव गोपनीय/परीक्षा/भण्डार/अकादमी शाखा की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
- 7- सहायक कुलसचिव गोपनीय/परीक्षा/भण्डार/अकादमी शाखा की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
- 8- जनसम्पर्क अधिकारी/कन्ट्रोल रूम/प्रभारी नित्र कार्यालय की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु।
- 9- प्रभारी विश्वविद्यालय वेबसाइट की ओर सूचनार्थ।

  
सहायक कुलसचिव (परीक्षा)  
बरकतुल्ला विश्वविद्यालय, भोपाल



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**Time Table for M.Sc. Home Science Sem.-IV Regular/ATKT  
(Resource Management) May.- 2025 Time: 9.00 pm To 12.00 am**

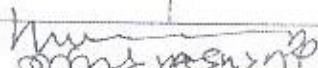
| DATE       | DAY | PAPER | TITLE OF THE PAPER                                                                         |
|------------|-----|-------|--------------------------------------------------------------------------------------------|
| 13-05-2025 | TUE | I     | Financial Management                                                                       |
| 15-05-2025 | THU | II    | Residential space design                                                                   |
| 17-05-2025 | SAT | III   | Consumer Economics                                                                         |
| 20-05-2025 | TUE | IV    | <b>Select any one :-</b><br>(a) Consumer Information & Redressal<br>(b) Mass communication |

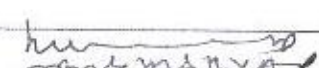
**Time Table for M.Sc. Home Science Sem.-IV Regular/ATKT  
(Food & Nutrition) May.- 2025 Time: 9.00 pm To 12.00 am**

| DATE       | DAY | PAPER | TITLE OF THE PAPER                                                                                                   |
|------------|-----|-------|----------------------------------------------------------------------------------------------------------------------|
| 13-05-2025 | TUE | I     | Health & Fitness                                                                                                     |
| 15-05-2025 | THU | II    | Clinical & Therapeutic nutrition                                                                                     |
| 17-05-2025 | SAT | III   | Food science & current trends                                                                                        |
| 20-05-2025 | TUE | IV    | <b>Optional Paper (Select any one)</b><br>(a) Nutrition & Health of women, child & elderly<br>(b) Mass communication |

**Time Table for M.Sc. Home Science Sem.-IV Regular/ATKT  
(Human Development) May.- 2025 Time: 9.00 pm To 12.00 am**

| DATE       | DAY | PAPER | TITLE OF THE PAPER                                                                                      |
|------------|-----|-------|---------------------------------------------------------------------------------------------------------|
| 13-05-2025 | TUE | I     | Adv. Study in Human Development -II                                                                     |
| 15-05-2025 | THU | II    | Persons with special needs                                                                              |
| 17-05-2025 | SAT | III   | Principal of Guidance & Counseling                                                                      |
| 20-05-2025 | TUE | IV    | <b>Optional Paper (Select any one)</b><br>(a) Mental Health & Psychopathology<br>(b) Mass communication |

  
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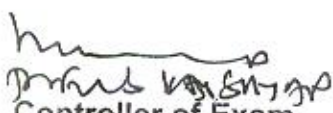
# BARKATULLAH UNIVERSITY, BHOPAL

## Time Table for M.A. / M.Sc. Mathematics Sem.-IV

Regular/Private /ATKT

May.- 2025 Time: 9.00 pm To 12.00 am

| DATE       | DAY | PAPER                                   | TITLE OF THE PAPER                    |
|------------|-----|-----------------------------------------|---------------------------------------|
| 13-05-2025 | TUE | Comp. Paper                             | Functional Analysis                   |
| 15-05-2025 | THU | Optional<br>Paper<br>Select<br>any Four | Partial Differential Equations -II    |
| 17-05-2025 | SAT |                                         | Algebraic Topology -II                |
| 20-05-2025 | TUE |                                         | Advanced Graph Theory-II              |
| 22-05-2025 | THU |                                         | Advanced Special Functions -II        |
| 24-05-2025 | SAT |                                         | Theory of linear operators -II        |
| 26-05-2025 | MON |                                         | Mechanics -II                         |
| 27-05-2025 | TUE |                                         | Fuzzy Sets & their application -II    |
| 28-05-2025 | WED |                                         | Operations Research -II               |
| 30-05-2025 | FRI |                                         | Wavelets -II                          |
| 31-05-2025 | SAT |                                         | Integral Transform -II                |
| 02-06-2025 | MON |                                         | Programming In C++                    |
| 03-06-2025 | TUE |                                         | Integration Theory -II                |
| 04-06-2025 | WED |                                         | Spherical Trigonometry & Astronomy-II |

  
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Time Table for M. Sc. Sem.-IV Regular/ATKT/Old ATKT/EX  
May.- 2025 Time: 9.00 pm To 12.00 am

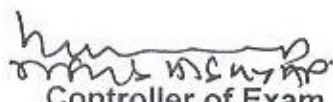
| DATE       | DAY | SUBJECT             | PAPER | TITLE OF THE PAPER                              |
|------------|-----|---------------------|-------|-------------------------------------------------|
| 13-05-2025 | TUE | Botany              | I     | Biotechnology and Tissue Culture                |
|            |     | Physics             | I     | Condensed Matter Physics-II                     |
|            |     | Zoology             | I     | Animal Behavior & Neurophysiology               |
|            |     | Geology             | I     | Fuel Geology                                    |
|            |     | Microbiolog         | I     | Microbial Diversity                             |
|            |     | Statistics          | I     | Design of Experiments                           |
|            |     | Defence & Strategic | I     | Military Geography                              |
|            |     | Bio-Technology      | I     | Advances in Fermentation and Food Biotechnology |
|            |     | Computer Science    | I     | Big Data Analytics                              |
|            |     | Chemistry           | I     | Application of spectroscopy                     |
| 15-05-2025 | THU | Botany              | II    | Applied Botany & Instrumentation                |
|            |     | Physics             | II    | Laser Physics                                   |
|            |     | Zoology             | II    | Gamete Biology, Development & Differentiation   |
|            |     | Geology             | II    | Mining & Mineral Dressing                       |
|            |     | Microbiolog         | II    | Advanced Technique & Good Microbiological       |
|            |     | Statistics          | II    | Statistical Quality control                     |
|            |     | Defence & Strategic | II    | Military Psychology                             |
|            |     | Bio-Technology      | II    | Applied Immunology and Immunodiagnostics        |
|            |     | Computer Science    | II    | Multimedia & Computer Graphics                  |
|            |     | Chemistry           | II    | Solid state chemistry                           |



|            |     |                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------|-----|-----------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17-05-2025 | SAT | Botany                      | III | Elective Paper any one :-<br><b>1 Limnology</b><br><b>2 Industrial Microbiology</b><br><b>3 Applied Mycology</b><br><b>4 Forest Biology , Forest Vegetation of India &amp; Management of Forest Resources.</b><br><b>5 Plants &amp; Society</b><br><b>6 Environmental Science</b><br><b>7 Taxonomy of Angiosperms</b>                                                                                             |
|            |     | Physics                     | III | Computer programming & Informatics                                                                                                                                                                                                                                                                                                                                                                                |
|            |     | Zoology                     | III | Optional paper select any one (Special paper Group-I)<br>(a) Fish(Ichyology) Structure and Function<br>(b) Cell Biology<br>(c) Entomology<br>(d) Wild Life Conservational<br>(e) Biology of Vertebrates Immune System                                                                                                                                                                                             |
|            |     | Geology                     | III | Hydrogeology                                                                                                                                                                                                                                                                                                                                                                                                      |
|            |     | Defence & Strategic Studies | III | Arms Race and Disarmament                                                                                                                                                                                                                                                                                                                                                                                         |
|            |     | Bio-Technology              | III | Principles of Drug Designing                                                                                                                                                                                                                                                                                                                                                                                      |
|            |     | Computer Science            | III | PHP & MySQL                                                                                                                                                                                                                                                                                                                                                                                                       |
|            |     | Chemistry                   | III | Biochemistry                                                                                                                                                                                                                                                                                                                                                                                                      |
| 20-05-2025 | TUE | Botany                      | IV  | <u><b>Select Any One</b></u><br>a. Plant protection<br>b. Bioinformatics & computer applications and Biostatistics<br>c. Molecular Biology and Biotechnology<br>d. Pollution Ecology<br>e. Ethnobotany                                                                                                                                                                                                            |
|            |     | Physics                     | IV  | Optional Paper (Select any one)<br>(A) Computer architecture networking & Assembly language Programming<br>(B) Material science<br>(C) Environmental physics<br>(D) Communication Electronics<br>(E) Digital Electronics                                                                                                                                                                                          |
|            |     | Zoology                     | IV  | <b>Optional paper select any one (Special paper Group-II)</b><br>(a) Pisci culture and Economic Importance of Fishes (Ichyology)<br>(b) Cellular Organization and Molecular Organization<br>(c) Applied Entomology<br>(d) Environment & Biodiversity conservation<br>(e) Molecular Endocrinology and Reproductive Technology<br>(f) Limnology & fish Productivity<br>(g) Protein nuclearic & Matabolic regulation |



|            |     |                             |        |                                                                                                                     |
|------------|-----|-----------------------------|--------|---------------------------------------------------------------------------------------------------------------------|
|            |     | Geology                     | IV     | 1 Environmental geology                                                                                             |
|            |     | Defence & Strategic Studies | IV     | A-Laws of War and Peace<br>B-Research Methodology                                                                   |
|            |     | Computer Science            | IV     | Elective II nd Paper any one :-<br>1 Enterprise Resource Planning<br>2 Cloud Computing<br>3 Artificial Intelligence |
| 17-05-2025 | SAT | Statistics                  | III&IV | <b>Optional paper select any Two</b><br>1 Advanced Operations research                                              |
| 20-05-2025 | TUE |                             |        | 2 Research Methodology                                                                                              |
| 17-05-2025 | SAT | Chemistry                   | III&IV | <b>Optional paper select any Two</b><br>a. Organic Synthesis                                                        |
| 20-05-2025 | TUE |                             |        | b. Chemistry of Natural Products                                                                                    |
| 22-05-2025 | THU |                             |        | c. Analytical Chemistry                                                                                             |
| 24-05-2025 | SAT |                             |        | d. Electro Chemistry                                                                                                |
| 27-05-2025 | TUE |                             |        | e. Medicinal Chemistry                                                                                              |
| 30-05-2025 | FRI |                             |        | f. Pesticites & Glass Industries                                                                                    |

  
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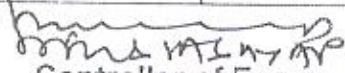
  
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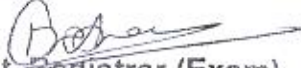


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Time Table for M. Com. Sem.-IV / Regular/Private /ATKT/Ex  
May.- 2025 Time: 9.00 pm To 12.00 am

| DATE       | DAY | PAPER | TITLE OF THE PAPER                                                                                                                                                                                           |
|------------|-----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13-05-2025 | TUE | I     | (Marketing Management) Advertising and Sales Management<br>(Financial Analysis and Control) Security Analysis and Port folio Management<br>(Accounting)- Corporate Accounting<br>(Taxes) Direct Tax in India |
| 15-05-2025 | THU | II    | (Marketing Management) Consumer Behaviour<br>(Financial Analysis and Control) Strategic Financial Management<br>(Accounting) Coast Administration and control<br>(Taxes) Business Taxation                   |
| 17-05-2025 | SAT | III   | (Marketing Management) Rural and Agricultural Marketing<br>(Financial Analysis and Control) Project Planning and Management<br>(Accounting) Accounting Theory<br>(Taxes) Goods and services Law and Practice |
| 20-05-2025 | TUE | IV    | (Marketing Management) International Marketing<br>(Financial Analysis and Control) Indian Financial System<br>(Accounting) Institutional Accounting<br>(Taxes) Custom duty and Practice                      |

  
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TIME TABLE FOR M.A. IV SEM. Regular/Private/ATKT/EX/OLD ATKT  
May.- 2025 Time: 9.00 pm To 12.00 am

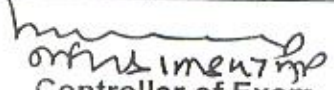
| DATE       | DAY | SUBJECT            | PAPER | TITLE OF THE PAPER                                                                |
|------------|-----|--------------------|-------|-----------------------------------------------------------------------------------|
| 13-05-2025 | TUE | Sociology          | I     | Theoretical Perspective in Sociology<br>(समाजशास्त्र का सैद्धान्तिक परिप्रेक्ष्य) |
|            |     | Economics          | I     | Eco. Growth & Development                                                         |
|            |     | English            | I     | Critical Theory                                                                   |
|            |     | Philosophy         | I     | Contemporary Western Philosophy                                                   |
|            |     | Psychology         | I     | Psychology of Personality                                                         |
|            |     | Drawing & Painting | I     | Modern Painting of Europe                                                         |
|            |     | Geography          | I     | Compulsory :-<br>Research methodology in Geography                                |
|            |     | Sanskrit           | I     | व्याकरण, निबंध एवं अनुवाद                                                         |
|            |     | Urdu               | I     | Dastan Masnavi Drama                                                              |
|            |     | Arabic             | I     | History of Abbasid Lit.                                                           |
|            |     | Public.            | I     | Public Administration in India                                                    |
|            |     | Political          | I     | Federalism in India & Local Self Govt.                                            |
|            |     | Hindi              | I     | आधुनिक हिन्दी काव्य और उसका इतिहास                                                |
|            |     | Social Work        | I     | Computer Application & Social Work – II                                           |
|            |     | M.S.W.             | I     | Basic of Communication Skill                                                      |
|            |     | Music              | I     | Applied Principal of Music Clause<br>Composition                                  |
| 15-05-2025 | THU | Sociology          | II    | Sociology of Change and development                                               |
|            |     | Economics          | II    | Indian Eco. Policy and Issues                                                     |
|            |     | English            | II    | English Language                                                                  |
|            |     | Philosophy         | II    | Modern Indian Thought                                                             |
|            |     | Psychology         | II    | Social Psychology                                                                 |
|            |     | Geography          | II    | Remote sensing techniques                                                         |
|            |     | Sanskrit           | II    | रूपक                                                                              |
|            |     | Urdu               | II    | Nazame Jadid                                                                      |
|            |     | Arabic             | II    | Jadeed Arabic Prose of Egypt.                                                     |
|            |     | Music              | II    | General Principal and History of Music                                            |

|            |     |                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------|-----|-----------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |     | Public Administration | II  | Economics System and Administration                                                                                                                                                                                                                                                                                                                                                                                                 |
|            |     | Political             | II  | M.P. Govt. & Politics                                                                                                                                                                                                                                                                                                                                                                                                               |
|            |     | Hindi                 | II  | भाषा विज्ञान एवं हिन्दी भाषा                                                                                                                                                                                                                                                                                                                                                                                                        |
|            |     | Social work           | II  | <b>1. Specialization group (A) Labour Welfare and Human Resource Development</b><br>Human Behaviour in organization<br><b>2. Specialization group (B) Urban &amp; Rural community development</b><br>Community Organization and Social Development<br><b>3. Specialization group (C) Family and Child Welfare</b><br>Family Welfare<br><b>4. Socialization Group (D) Medical and Psychiatric Social work</b><br>Medical Social Work |
|            |     | M.S.W.                | II  | Basic of Computer Application                                                                                                                                                                                                                                                                                                                                                                                                       |
| 17-05-2025 | SAT | Sociology             | III | Political Sociology                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            |     | Economics             | III | (Optional – Any one Group A)<br>(1) Econometrics<br>(2) Agriculture Economics<br>(3) Gender Economics.<br>(4) Eco. of tourism                                                                                                                                                                                                                                                                                                       |
|            |     | English               | III | Optional Paper (select any one)<br>1. Indian Writing in English<br>2. Common Wealth Literature in English                                                                                                                                                                                                                                                                                                                           |
|            |     | Philosophy            | III | (Any one)<br>Advait Vedant Or Rajdarshan                                                                                                                                                                                                                                                                                                                                                                                            |
|            |     | Psychology            | III | Education Psychology                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |     | Geography             | III | Geog. of Population                                                                                                                                                                                                                                                                                                                                                                                                                 |
|            |     | Sanskrit              | III | गद्य, पद्य तथा चम्पू                                                                                                                                                                                                                                                                                                                                                                                                                |
|            |     | Urdu                  | III | Tanqeed                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            |     | Arabic                | III | Pre Islamic Poetry                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            |     | Public                | III | Administration Law                                                                                                                                                                                                                                                                                                                                                                                                                  |
|            |     | Political             | III | Advanced Political Theory                                                                                                                                                                                                                                                                                                                                                                                                           |
|            |     | Hindi                 | III | हिन्दी साहित्य का इतिहास                                                                                                                                                                                                                                                                                                                                                                                                            |



|            |     |                   |     |                                                                                                                                                         |
|------------|-----|-------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |     | Social Work       | III | Optional (Any one)<br>a. Labour Welfare & Labour Legislation<br>b. Urban Community Development<br>c. Welfare of Children<br>d. Psychiatric Social Work  |
|            |     | M.S.W.            | III | SPECIALIZATION<br>(A) Labour welfare Legislation<br>(B) Urban Community Development<br>(C) Medical & Psychiatric Social work<br>(D) Child welfare       |
| 20-05-2025 | TUE | Sociology         | IV  | Optional Paper (any one)<br>1. Industrial Sociology<br>2. Criminology<br>3. Social Demography                                                           |
|            |     | Philosophy        | IV  | Dharm Darshan Or Geeta Darshan                                                                                                                          |
|            |     | Economics         | IV  | (Optional – Any One B)<br>i. Mathematical Eco.<br>ii. Demography<br>iii. Regional Economic<br>iv. Comp.Appli.in Economics                               |
|            |     | Geography         | IV  | Regional planning & devel.                                                                                                                              |
|            |     | English           | IV  | Optional Paper (Select any one)<br>1. Special Studies<br>A.Charles Dickens<br>B.Thomas Hardy<br>2. American Literature<br>3. Linguistics and Stylistics |
|            |     | Psychology        | IV  | Optional Paper (any one)<br>1. Organizational Behavior<br>2. Environmental Psychology<br>3. Psychological Assessment<br>4. Counselling Psychology       |
|            |     | Sanskrit          | IV  | कोई एक<br>1. विशेष कवि (कालीदास)<br>2. विशेष कवि भवभूति<br>3. विशेष कवि राजशेखर                                                                         |
|            |     | Urdu              | IV  | Essay,                                                                                                                                                  |
|            |     | Arabic            | IV  | Essay ,Short notes Letters Preceding                                                                                                                    |
|            |     | Political Science | IV  | Diplomacy & Human Rights.                                                                                                                               |

|            |     |              |      |                                                                                                                                                                                                                           |
|------------|-----|--------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |     | Public Admn. | IV   | Innovation in modern public administration                                                                                                                                                                                |
|            |     | Hindi        | IV   | वैकल्पिक प्रश्न पत्र<br>(इसमें किसी एक का चयन करना है)<br>दृश्य श्रव्य माध्य लेखन<br>कथाकार प्रेमचन्द्र<br>तुलसीदास<br>सूरदास<br>अनुवाद विज्ञान<br>जयशंकर प्रसाद                                                          |
|            |     | Social Work  | IV   | (Optional - Any one)<br>a. Human Resource Management and Industrial Relation<br>b. Rural Community & Democratic Decentralization<br>c. Development of women and children<br>d. Health Related Information for Social Work |
| 22-05-2025 | THU | Geography    | V    | Biogeography                                                                                                                                                                                                              |
| 24-05-2025 | SAT |              | VI   | Geog. of Health                                                                                                                                                                                                           |
| 27-05-2025 | TUE |              | VII  | Geog. of manufacturing                                                                                                                                                                                                    |
| 30-05-2025 | FRI |              | VIII | Political Geography                                                                                                                                                                                                       |

  
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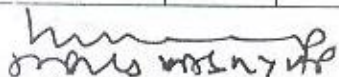


# BARKATULLAH UNIVERSITY, BHOPAL

Time Table for M.A.History IVth Regular/Private/ATKT/Ex/Old ATKT

May.- 2025 Time: 9.00 pm To 12.00 am

| DATE       | DAY | SUBJECT/<br>PAPER           | TITLE OF THE PAPER                                                                                                                                                                                 |
|------------|-----|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13-05-2025 | TUE | Special Group<br>COMPULSARY | <b>ANCIENT INDIA (Gr.A)</b> -History of India AD 650-1200<br><b>MEDIEVAL INDIA (Gr.B)</b> -Society and Culture of India<br>AD-1200-1750<br><b>MODERN INDIA (Gr.C)</b> -History of India 1858-1975  |
| 15-05-2025 | THU | Opt.Paper<br>(Group II)     | Paper -I Hist. of Architecture in India<br>Paper -II History of Marathas 1627-1818<br>Paper -III Economics History of India 1757-1947                                                              |
| 17-05-2025 | SAT | Opt.Paper<br>(Group III)    | Paper -I Women in Indian History<br>Paper -II History of Ideas<br>Paper -III Historical application in Tourism                                                                                     |
| 20-05-2025 | TUE | Opt.Paper<br>(Group<br>IV)  | Paper -I Freedom movement in Madhya Pradesh<br>(1857-1947)<br>Paper -II Business Hist. of India AD-1700-1991<br>Paper -III Ancient Indian epigraphy and<br>Numismatics<br>Paper -IV State in India |

  
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